

The Mymethodist.me Story

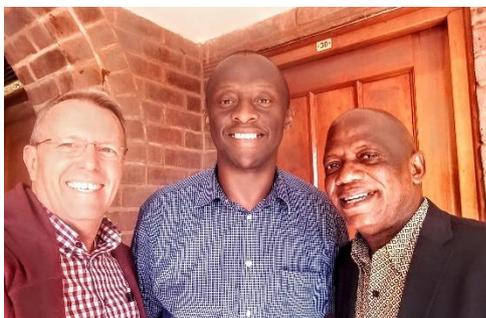
We are grateful that God called together a group of people who wish to serve churches with tools that encourage effective ministry in the name of Christ. This would be for the benefit of the Body of Christ, who in turn would serve the world that God loves and to whom God sends us.



It was discerned by the team which included the leadership of the Methodist Church of Southern Africa that the Churches in Africa needed a well-maintained database system, where “systems can talk to each other”. So began the idea of an on-line system that was turned into reality for the Wesleyan movement generally and the Methodist Denomination in all its expressions throughout the world.



Rev Christopher Harrison, of Fresh Bread Ministries, responded to what we believe is the call of God to assist Churches to share the good news and mission of Jesus with innovation. This was supported by the Methodist Church of SA and this System carries the blessing of Bishop Ivan Abrahams, the General Secretary of the world Methodist Council. This led to the signing of the agreement between these various parties to offer the system to the Methodist Church and then to all denominations. Many workshops have been held over the years and we continue to meet God’s people where they serve to assist them in the service to God.



In 2019 MyChurchIT NPC was formed, registered with the CIPC and SARS, so that the System can be developed and shared with the world. The Directors are Bishop Steve Moreo, Rev Christopher Harrison and Sibusiso Zungu. We have contracted more than a dozen Licensees in the regions of Africa and the world, who will expand and offer training. We go where God leads and doors are opened to us.



The System is now being used in Methodist Churches in South Africa, Namibia and Zimbabwe.

As God guides us and as we work with God’s churches we refine and evolve the system in order to serve for God’s gloried, and so Christ’s Church will be more effectively missional in making disciples. This has included other denominations and other independent and networks of churches.